

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

ASSIGNMENT

1346 531

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 20th day of June, 1975 from ANTHONY M. WALKER, JR. AND SUSAN H. WALKER to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Thirty Thousand and No/100----- (\$ 30,000.00) Dollars and recorded in Book 1342 at Page 327 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, it's successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Lester J. Johnson, its Assistant Vice President has caused it's Corporate Seal to be hereunto affixed.

This 30th day of July, 1975

WITNESS:

[Signature]
[Signature]

THE SOUTH CAROLINA NATIONAL BANK

BY: [Signature]
James D. Barber, Jr., Vice President

BY: [Signature]
Lester J. Johnson, Asst. Vice President

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

PERSONALLY appeared before me Donna E. Wilson and made oath that she saw the within named James D. Barber, Jr., Vice President and Lester J. Johnson, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Eleanor P. Clough witnessed the execution thereof.

SWORN to and subscribed before me this

30th day of July, 1975

[Signature]
Notary Public For South Carolina

My Commission Expires 2/25/80.

RECORDED 319 1975 at 2:48 P.M.

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